

**GRENADA DEVELOPMENT BANK**  
**APPLICATION FOR MORTGAGE LOAN**

PAGE 1  
FORM CD 011

APPLICATION NO: \_\_\_\_\_

**1. INFORMATION ON APPLICANT(S)**

TELEPHONE NO: \_\_\_\_\_

**APPLICANT 1:**

Name (in full) \_\_\_\_\_

Surname first & other

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Nationality/citizenship: \_\_\_\_\_

Marital status:           Single       Married       Separate       Divorce

No. of dependants (state relationship): \_\_\_\_\_

Ages: \_\_\_\_\_

Present Occupation: \_\_\_\_\_ No. of years in present employment: \_\_\_\_\_

Position occupied: \_\_\_\_\_

Previous employment: \_\_\_\_\_ no of years in previous employment \_\_\_\_\_

**APPLICANT 2:**

Name (in full) \_\_\_\_\_

Surname First & other

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Nationality/citizenship: \_\_\_\_\_

Marital status:           Single       Married       Separate       Divorce

No. of dependants (state relationship): \_\_\_\_\_ Ages: \_\_\_\_\_

Present Occupation: \_\_\_\_\_ No. of years in present employment: \_\_\_\_\_

Position occupied: \_\_\_\_\_

Previous employment: \_\_\_\_\_ No. of years in previous employment \_\_\_\_\_

Are you client if GDB? Yes  No .

Have you every applied for a loan? Yes  No ; If yes; was it granted? Yes  No

**2. INFORMATION ON LAND AND HOUSE TO BE CONSTRUCTED / PURCHASED:**

i.) Land:

Location of land: \_\_\_\_\_

Acreage (Size): \_\_\_\_\_

Value of land : \_\_\_\_\_ ( Market value).

ii.) House:

Type of house: Floors: 1  2  More that 2

Number of bedroom: 1  2  3  4  more than 4

Type of construction: wood  wood /concrete  concrete  Others .

Size: \_\_\_\_\_ square feet in total area.

The house is to be erected / repaired / purchased for owner occupancy. Yes  No .

Estimated construction Price:

Loan	Loan Request	Applicant's Contribution	Total
House: Labour	\$	\$	\$
Materials	\$	\$	\$
Other	\$	\$	\$
Land	\$	\$	\$
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

The total loan requested \$ \_\_\_\_\_

**3. SECURITY OFFERED:**

- First legal mortgage over: \_\_\_\_\_
- Assignment of salary/sales: \_\_\_\_\_
- Assignment of peril & fire insurance: \_\_\_\_\_
- Assignment of life Insurance: \_\_\_\_\_
- Bill of sale on: \_\_\_\_\_
- Other: \_\_\_\_\_

I/We authorize the Grenada Development Bank to make any references which they may wish to consider necessary with other banks and /or persons with whom I /we may have a financial or business relationship.

**DECLARATION OF APPLICANT(S)**

I/we declare that I /we am/ are normally resident in Grenada and that the statements and particulars are true and correct to the best of my/our knowledge. I /we further understand that should there be any omission wholly or partial, or inaccuracies , then any loan made on the basis of this applicant is subject to recall and the outstanding principle together with interest thereon shall become due and payable immediately.

\_\_\_\_\_  
Applicant 1 (Signature)

\_\_\_\_\_  
Applicant 2 (Signature)

Date: \_\_\_\_\_

Date: \_\_\_\_\_

---

**FOR LENDER'S USE ONLY:**

**SUPERVISOR'S COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Supervisor: \_\_\_\_\_

Date: \_\_\_\_\_